**TOWN OF PRINCESS ANNE**

**Legislative Agenda**

**Monday February 5th, 2024, 6:30 PM.**

**LOCATION: Garland Hayward Youth Center**

 **Princess Anne, Maryland, 21853**



**Joseph “Joey” Gardner**

**President**

**Orlondo “Dell” Taylor**

**Vice President**

**Lionel Frederick**

**Commissioner**

**Marshall Corbin**

**Commissioner**

**Shelley Johnson Paul Wilber**

**Commissioner Town Attorney**

1. Call to Order – Commissioner Gardner
2. Pledge of Allegiance - ALL
3. Moment of Silence - ALL
4. Motion to Accept Agenda – Commissioner Corbin / Second Commissioner Taylor
5. Motion to Accept January minutes. - Commissioner Taylor/ Second Commissioner Corbin.

Commissioner Gardner – A couple of changes to make update on the agenda – Commissioner Johnson had test and could not be her, she sent an email to that, if no one has any objections we’ll approve that, Nijel Milbourne & Susan Skinner – Budget update – Thank you for a great job for reports – given monthly reports. Susan Skinner (CPA) stated UHI has been informed with them for the Audit. Commissioner Gardner ask is that for 2022-2023. Susan Skinner (CPA) stated yes.

Commissioner Gardner – Somerset Landing Update – Asking the County to get on board with helping. A letter read that will be sent to the County.

1. Election Board – Re-appointment and new appointments Resolution – Re appoint/appoint new 2 members to the Election Board

Resolution Passed – Motion – Commissioner Corbin / Second by Commissioner Taylor

1. Proclamation – PFC Michael Anthony Carter, Jr. – Read by Commissioner Gardner – Will be read and presented on February 7, at the Civic Center in Princess Anne.
2. Department Head Reports – Chief Wink – Report Attached

James Mumford – Public Works - Attached

1. Citizens Comments

Randy George – Historical Trust – Washington Inn- tradition – look important of the Town – concerned it is in jeopardy – wondering if it will remain open - maintain keeping it open during this time.

Paul Twinning – The ones operating concern – make a offer to purchase the Hotel – it’s harder to sell with it not being open.

Valentina Downing – When the Beckford Ave. Road will be worked on?

Commissioner Gardner – will look into it – Public Works will be checking on that.

Jill Hall – Closing of Squeaky’s will be very unfortunate.

Smyrna George – Will the town let people know what’s going on.

Carrie Samis – Anything they can do let them know. 8 Black Business – Boxing Club – a new Bakery opening in March. Commissioner Johnson ask for help with the Bus Tour for Somerset County, the tickets were free – they went live – sold out in 24 hrs.

Charlotte Sharp – Give the Community a chance to help – give solutions to be able to help.

Commissioner Gardner – Thank you for your questions/Concerns. Paul will you expand?

Paul Wilbur (Attorney) – The Town want the Restaurant to be a success. We want it sold and kept open in the process. Form a committee to help the process. This can be discussed in the Work Session Agenda.

Orlena Wilkes (Squeaky’s) – Thanks to everyone who has come out and supported us.

1. Commissioner Comments

Commissioner Frederick – Sanitary District water tower has been painted – Finances – would like an itemized list of credit card statements – all records. Encourage more citizens to come out and not wait until there’s an issue. Historical Society, glad that you came out – not to wait until an issue come.

Commissioner Corbin – Thanks Public Works/Police/Citizens

Commissioner Taylor – Thanks everyone Public works/Citizens/ Mrs. Hayward for holding everything down in the office. Hotel – everyone loves it so much.

Commissioner Gardner – Don’t want to say anything not legally able to say at this point. Will make personal calls!

1. Work Session Agenda Items
* Bid/Procedures
* ARPA Report
1. Adjournment - 7:30 /Closed Session

1. **Parts of this meeting may be closed due to Real Estate or Personnel Matters**.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Joseph Gardner, President

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Orlondo Taylor, Vice President

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Shelley Johnson, Commissioner

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Lionel Frederick, Commissioner

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Marshall Corbin, Commissioner